

22 January 2013

Dear Councillor

**EXECUTIVE CABINET - THURSDAY, 17TH JANUARY 2013**

The following report was tabled the above meeting of the Executive Cabinet.

**Agenda No    Item**

11.    **Governance Business Transformation (Pages 103 - 118)**

To receive and consider the report of the Chief Executive (enclosed).

Yours sincerely



Gary Hall  
Chief Executive

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો:    01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون  
کیجئے: 01257 515823

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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